

The Beautiful Names of Allah along with their Evidences

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عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: لِلَّهِ تِسْعَةٌ وَتِسْعُونَ اسْمًا مَنْ حَفِظَهَا دَخَلَ الْجَنَّةَ وَإِنَّ اللَّهَ وَتَرَّ يُحِبُّ الْوَتَرَ

On the authority of Abu Huraira (may Allah be pleased with him) that Allah's Messenger (ﷺ) said: Allah has ninety-nine Names; he who commits them to memory will enter into Paradise. Verily, Allah is Odd (He is one) and He loves odd numbers [Reported by al-Bukhari (no.6410) and Muslim (no. 2677) and this is Muslim's wording]

[1] Allah, [2] al-Ilaah [The Deity], [3] al-Hayy [The Ever-Living], [4] al-Qayyum [The One Who sustains and protects all that exists]

Evidence:

Allah, the Exalted said:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists [2:255]

[5] ar-Rabb [The Lord], [6] ar-Rahman [The Most Gracious], [7] ar-Raheem [The Most Merciful]

Evidence:

Allah, the Exalted said:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ - الرَّحْمَنِ الرَّحِيمِ

All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). The Most Beneficent, the Most Merciful [1:2-3]

On the authority of ‘Tbn Abbas (may Allah be pleased with him) that the Messenger of Allah (ﷺ) said:

فَأَمَّا الرُّكُوعُ فَعَظَّمُوا فِيهِ الرَّبَّ عَزَّ وَجَلَّ

“...As for Ruk’u, then extol the Lord in it” [Muslim no. 479]

[⁸]al-Malik [The King], [⁹]al-Quddus [The Holy], [¹⁰]as-Salam [The One Free from all defects], [¹¹]al-Mu’min [The Giver of security], [¹²]al-Muhaymin [the Watcher over His creatures], [¹³]al-Jabbaar [The Compeller], [¹⁴]al-Mutakabbir [The Supreme], [¹⁵]al-Khaaliq [The Creator], [¹⁶]al-Baari [The Inventor of all things], [¹⁷]al-Musawwir [The Bestower of forms], [¹⁸]al-’Aziz [The All-Mighty], [¹⁹]al-Hakeem [The All-Wise]

Evidence:

Allah, the Exalted said:

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ- هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is Allah than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah! (High is He) above all that they associate as partners with Him. He is Allah, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names . All that is in the heavens and the earth glorify Him. And

He is the All-Mighty, the All-Wise [59:23-24]

[²⁰]al-Awwal [The First], [²¹]al-’Aakhir [the Last], [²²]adh-Dhaahir [The Most High], [²³]al-Baatin [The Most Near], [²⁴]al-’Aleem [The All-Knower of everything]

Evidence:

Allah, the Exalted said:

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is the First (nothing is before Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near (nothing is nearer than Him). And He is the All-Knower of everything [57:3]

**[25] al-Ghafoor [The Oft-Forgiving], [26] al-Wadood [The Loving],
[27] al-Majeed [The Glorious],**

Evidence:

Allah, the Exalted said:

وَهُوَ الْغَفُورُ الْوَدُودُ - ذُو الْعَرْشِ الْمَجِيدُ

And He is Oft-Forgiving, full of love (towards the pious who are real true believers of Islamic Monotheism). Owner of the throne, the Glorious [85:14-15]

**[28] ar-Razzaq [The All-Provider], [29] al-Qawwi [The All-Strong], [30] al-Mateen
[The Most Strong],**

Evidence:

Allah, the Exalted said:

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Verily, Allah is the All-Provider, Owner of Power, the Most Strong [51:58]

Allah, the Exalted said:

وَهُوَ الْقَوِيُّ الْعَزِيزُ

And He is the All-Strong, the All-Mighty [42:19]

**[31] al-Khair [The Best], [32] al-Haafidh [The Protector], [33] al-Hafeedh [The
Guardian over all things]**

Evidence:

Allah, the Exalted said:

فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ

But Allah is the Best to guard, and He is the Most Merciful of those who show mercy [12:64]

Allah, the Exalted said:

إِنَّ رَبِّي عَلَىٰ كُلِّ شَيْءٍ حَفِيظٌ

Surely, my Lord is Guardian over all things [11:57]

^[34] al-'Alim [The Knower of the Unseen], ^[35] al-Kabir [The Most Great],
^[36] al-Muta'aal [The Most High]

Evidence:

Allah, the Exalted said:

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ

All-Knower of the unseen and the seen, the Most Great, the Most High [13:9]

^[37] al-Malik [The Only Owner], ^[38] al-Maleek [The King], ^[39] al-Muqtadir
[The Omnipotent]

Evidence:

Allah, the Exalted said:

مَالِكِ يَوْمِ الدِّينِ

The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) [1:4]

Allah, the Exalted said:

فِي مَفْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُّقْتَدِرٍ

In a seat of truth (i.e. Paradise), near the Omnipotent King (Allah, the All-Blessed, the Most High, the Owner of Majesty and Honour) [54:55]

[40] al-Ahad [The One], [41] as-Samad [The Self-Sufficient],

Evidence:

Allah, the Exalted said:

قُلْ هُوَ اللَّهُ أَحَدٌ - اللَّهُ الصَّمَدُ

Say (O Muhammad (Peace be upon him)): "He is Allah, (the) One. "Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks) [112:1-2]

On the authority of Abu Hurairah (may Allah be pleased with him) that the Prophet (ﷺ) said:

قَالَ اللَّهُ: ... وَأَنَا الْأَحَدُ الصَّمَدُ لَمْ أَلِدْ وَلَمْ أُولَدْ وَلَمْ يَكُنْ لِي كُفُوًا أَحَدٌ

Allah said: I am the One, the Self-Sufficient Master Whom all creatures need, I beget not, nor was I begotten, and there is none like unto Me [Bukhari no. (4974)]

[42] al-Waahid [The One], [43] al-Qahhaar [The Irresistible],

Evidence:

Allah, the Exalted said:

وَهُوَ الْوَاحِدُ الْقَهَّارُ

He is the One, the Irresistible [13:16]

[44] al-Wali [Helper/Supporter], [45] al-Hameed [The One Worthy of All Praise],

Evidence:

Allah, the Exalted said:

وَهُوَ الْوَلِيُّ الْحَمِيدُ

And He is the Wali (Helper, Supporter, Protector, etc.), Worthy of all Praise [42:28]

[46] al-Mawlaa [The Protector], [47] an-Naseer [The Helper],

Evidence:

Allah, the Exalted said:

فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

And excellent is the protector, and excellent is the helper [22:78]

[48] ar-Raqeeb [the Watcher], [49] ash-Shaheed [The Witness to all things],

Evidence:

Allah, the Exalted said:

فَلَمَّا تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

But when You took me up, You were the Watcher over them, and You are a Witness to all things.
." [5:117]

[50] as-Sami' [The All-Hearer], [51] al-Baseer [The All-Seer],

Evidence:

Allah, the Exalted said:

إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ

Certainly, Allah! He is the All-Hearer, the All-Seer [40:20]

[52] al-Haqq [The Truth], [53] al-Mubeen [The Manifest],

Evidence:

Allah, the Exalted said:

وَيَعْلَمُونَ أَنَّ اللَّهَ هُوَ الْحَقُّ الْمُبِينُ

And they will know that Allah, He is the Manifest Truth. [24:25]

[54] al-Lateef [The Most Kind and Courteous], [55] al-Khabeer [All-Aware of Everything],

Evidence:

Allah, the Exalted said:

أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves)
All-Aware (of everything) [67:14]

[56] al-Qareeb [The Near], [57] al-Mujeeb [The Responsive],

Evidence:

Allah, the Exalted said:

إِنَّ رَبِّي قَرِيبٌ مُجِيبٌ

Certainly, my Lord is Near (to all by His Knowledge), Responsive [11:61]

[58] al-Kareem [The Most Generous], [59] al-Akram [The Most Generous],

Evidence:

Allah, the Exalted said:

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ

O man! What has made you careless concerning your Lord, the Most Generous? [82:6]
Allah, the Exalted said:

أَفَرَأَىٰ وَرَبِّكَ الْأَكْرَمَ

Read! And your Lord is the Most Generous [96:3]

[60] al-'Alyy [The Most High], [61] al-'Adheem [The Most Great],

Evidence:

Allah, the Exalted said:

وَلَا يَنْوَدُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

And He is the Most High, the Most Great [2:255]

[62] al-Haseeb [The Reckoner], [63] al-Wakeel [The Trustee],

Evidence:

Allah, the Exalted said:

فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

But it (only) increased them in Faith, and they said: "Allah (Alone) is Sufficient for us, and He is the Best Disposer of affairs (for us)." [3:173]

Allah, the Exalted said:

وَكَفَىٰ بِاللَّهِ حَسِيبًا

And Allah is All-Sufficient in taking account [4:6]

[64] ash-Shakoor [The Most Ready to appreciate and to reward], [65] al-Haleem [The Most Forbearing]

Evidence:

Allah, the Exalted said:

وَاللَّهُ شَكُورٌ حَلِيمٌ

And Allah is Most Ready to appreciate and to reward, Most Forbearing [64:17]

[66] al-Barr [Most Subtle, Kind]

Evidence:

Allah, the Exalted said:

إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

Verily, He is Al-Barr (the Most Subtle, Kind, Courteous, and Generous), the Most Merciful." [52:28]

[67] ash-Shaakir [The All-Appreciative]

Evidence:

Allah, the Exalted said:

وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا

And Allah is Ever All-Appreciative (of good), All-Knowing [4:147]

[68] al-Wahhaab [The Real Bestower]

Evidence:

Allah, the Exalted said:

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ

Or have they the treasures of the Mercy of your Lord, the All-Mighty, the Real Bestower? [38:9]

[69] al-Qaahir [The Irresistible]

Evidence:

Allah, the Exalted said:

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ وَهُوَ الْحَكِيمُ الْخَبِيرُ

And He is the Irresistible, above His slaves, and He is the All-Wise, Well-Acquainted with all things
[6:18]

[70] al-Ghaffaar [The Oft-Forgiving]

Evidence:

Allah, the Exalted said:

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

"The Lord of the heavens and the earth and all that is between them, the All-Mighty, the
Oft-Forgiving." [38:66]

[71] at-Tawwaab [The One who Forgives]

Evidence:

Allah, the Exalted said:

فَتَلَقَىٰ آدَمَ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received from his Lord Words . And his Lord pardoned him (accepted his repentance).
Verily, He is the One Who forgives (accepts repentance), the Most Merciful [2:37]

[72] al-Fattaah [The Judge, the Opener]

Evidence:

Allah, the Exalted said:

وَهُوَ الْفَتَّاحُ الْعَلِيمُ

And He is the (Most Trustworthy) All-Knowing Judge." [34:26]

[73] ar-Ra'uf [The Compassionate, the One Full of Kindness]

Evidence:

Allah, the Exalted said:

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رَعُوفٌ رَحِيمٌ

And had it not been for the Grace of Allah and His Mercy on you, (Allah would have hastened the punishment upon you). And that Allah is full of kindness, Most Merciful [24:20]

[74] an-Nur [The Light]

Evidence:

Allah, the Exalted said:

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ

Allah is the Light of the heavens and the earth [24:35]

[75] al-Muqet [The All-Witness]

Evidence:

Allah, the Exalted said:

وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْبِتًا

And Allah is Ever All-Able to do (and also an All-Witness to) everything [4:85]

[76] al-Waasi' [The All-Sufficient]

Evidence:

Allah, the Exalted said:

وَاللَّهُ وَاسِعٌ عَلِيمٌ

And Allah is All-Sufficient for His creatures' needs, All-Knower [2:247]

[77] al-Waarith [The Inheritor]

Evidence:

Allah, the Exalted said:

وَنَحْنُ الْوَارِثُونَ

We are the Inheritors [15:23]

[78] al-'Alaa [The Most High]

Evidence:

Allah, the Exalted said:

سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى

Glorify the Name of your Lord, the Most High [87:1]

[79] al-Muheet [The One Who Surrounds All Things, the All-Encompassing]

Evidence:

Allah, the Exalted said:

أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُّحِيطٌ

Verily! He it is Who is surrounding all things! [41:54]

[80] al-'Alaam [The All-Knower of the Unseen]

Evidence:

Allah, the Exalted said:

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَأَنَّ اللَّهَ عَلَّامُ الْغُيُوبِ

Know they not that Allah knows their secret ideas, and their Najwa (secret counsels), and that Allah is the All-Knower of the unseen [9:78]

[81] al-Musta'aan [The One From Whom Help is Sought]

Evidence:

Allah, the Exalted said:

وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

Our Lord is the Most Beneficent, Whose Help is to be sought against that which you attribute (unto Allah that He has offspring, and unto Muhammad that he is a sorcerer, and unto the Quran that it is poetry, etc.)!" [21:112]

[82] al-Haadi [The Guide]

Evidence:

Allah, the Exalted said:

وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ

And verily, Allah is the Guide of those who believe, to the Straight Path [22:54]

[83] an-Naasir [The Helper]

Evidence:

Allah, the Exalted said:

بَلِ اللّٰهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ

Nay, Allah is your Maula (Patron, Lord, Helper and Protector, etc.), and He is the Best of helpers
[3:150]

[84] al-Khallaq [The Creator]

Evidence:

Allah, the Exalted said:

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ

Verily, your Lord is the All-Knowing Creator [15:86]

[85] al-'Affw [The Oft-Pardoning]

Evidence:

Allah, the Exalted said:

إِنَّ اللّٰهَ كَانَ عَفُوًّا قَدِيرًا

Verily, Allah is Ever Oft-Pardoning, All-Powerful [4:149]

[86] al-Haakim [The Judge]

Evidence:

Allah, the Exalted said:

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ وَهُوَ خَيْرُ الْحَاكِمِينَ

And (O Muhammad), follow the inspiration sent unto you, and be patient till Allah gives judgement.
And He is the Best of judges [10:109]

[87] al-Ghani [The All-Rich]

Evidence:

Allah, the Exalted said:

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ

And your Lord is Rich (Free of all wants), full of Mercy [6:133]

[88] al-Kafeel [The Surety]

Evidence:

Allah, the Exalted said:

وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا

And indeed you have appointed Allah your surety [16:91]

Imam al-Bukhari (may Allah have mercy upon him) mentioned a suspended narration in his Book *al-Hawaalat* after mentioning Hadith (no. 2291) and Imam Ahmad reported it with a connected chain of transmission (2/348) on the authority of Abu Hurairah (may Allah be pleased with him) that the Messenger of Allah (ﷺ) mentioned that a man from Bani Israel said: “Sufficient is Allah as a Surety”. It is a Saheeh Hadith.

[89] al-Hayyi [The Modest/The Shy], [90] as-Sitteer [The One who Conceals],

Evidence:

Allah, the Exalted said:

وَاللَّهُ لَا يَسْتَخْفِي مِنَّ الْحَقِّ

But Allah is not shy of (telling you) the truth [33:53]

On the authority of Ya'la ibn Umayyah (may Allah be pleased with him) that the Prophet (ﷺ) said:

إِنَّ اللَّهَ عَزَّ وَجَلَّ حَيِّي سَتِيْرٌ

Verily Allah, the Exalted is modest and concealing [Reported by Abu Dawood (no. 4012), Ahmad (4/224), and an-Nasaai (no. 406). It is a Saheeh Hadith]

**[¹⁹¹ al-Mussa'ir [The One Who Fixes Prices], ¹⁹² al-Qaabid [The Withholder],
¹⁹³ al-Baasit [The Enlarger], ¹⁹⁴ ar-Raaziq [The Provider]**

Evidence:

عَنْ أَنَسٍ، قَالَ قَالَ النَّاسُ يَا رَسُولَ اللَّهِ عَلَا السَّعْرُ فَسَعِّرْ لَنَا . فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " إِنَّ اللَّهَ هُوَ الْمُسَعِّرُ الْقَابِضُ الْبَاسِطُ الرَّازِقُ وَإِنِّي لأَرْجُو أَنْ أَلْقَى اللَّهَ وَلَيْسَ أَحَدٌ مِنْكُمْ يُطَالِبُنِي بِمَظْلَمَةٍ فِي دَمٍ وَلَا مَالٍ

On the authority of Anas ibn Malik (may Allah be pleased with him) that the people said: Messenger of Allah , prices have shot up, so fix prices for us. Thereupon the Messenger of Allah (ﷺ) said: Allah is the one Who fixes prices, Who withholds, gives lavishly and provides, and I hope that when I meet Allah, none of you will have any claim on me for an injustice regarding blood or property [The Hadith is Saheeh. It is reported Abu Dawud (no. 3450) and others]

**[¹⁹⁵ al-Muqaddim [The First], ¹⁹⁶ al-Mu'akhkhir [The Last], ¹⁹⁷ al-Qadeer
[Allah has power over all things]**

Evidence:

Abu Musa al-'Ashari (may Allah be pleased with him) that the Prophet (ﷺ) said:

أَنْتَ الْمُقَدِّمُ، وَأَنْتَ الْمُؤَخَّرُ، وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

You are the First and You are the Last and You have power over all things [Reported by Bukhari (no. 6398) and Muslim (no. 2719)]

[98] as-Subooh [The All Glorious]

Evidence:

أَنَّ عَائِشَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَقُولُ فِي رُكُوعِهِ وَسُجُودِهِ " سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ
وَالرُّوحِ

'A'isha (may Allah be pleased with her) reported that the Messenger of Allah (ﷺ) used to say while bowing and prostrating himself: All Glorious, All Holy, Lord of the Angels and the Spirit. [Muslim no. 487]

[99] ar-Rafeeq [The Kind, Lenient]

Evidence:

On the authority of 'Aisha (may Allah be pleased with her) that the Messenger of Allah (ﷺ) said:

يَا عَائِشَةُ إِنَّ اللَّهَ رَفِيقٌ يُحِبُّ الرِّفْقَ فِي الْأَمْرِ كُلِّهِ

"O `Aisha! Allah is kind and lenient and likes that one should be kind and lenient in all matters [Bukhari (no. 6927) and Muslim (no. 2593)]

[100] at-Tayyib [The All Good]

Evidence:

On the authority of Abu Hurairah (may Allah be pleased with him) that the Messenger of Allah (ﷺ) said:

أَيُّهَا النَّاسُ إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا

O people, Allah is Good and He therefore, accepts only that which is good [Muslim no. (1015)]

[101] al-Hakam [The Judge]

Evidence:

On the authority of Abu Shuraih Hani ibn Yazeed (may Allah be pleased with him) said that the Prophet (ﷺ) said:

إِنَّ اللَّهَ هُوَ الْحَكَمُ وَإِلَيْهِ الْحُكْمُ

Allah is the judge (al-Hakam), and to Him belongs judgment [Abu Dawood (no. 4955) and Nasaai (no.5378)] and it is a Hasan Hadith

[102] ash-Shaafi [The Curer]

Evidence:

عَنْ عَائِشَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا أَتَى مَرِيضًا قَالَ: أَذْهَبِ الْبَاسَ رَبَّ النَّاسِ، اشْفِ وَأَنْتَ الشَّافِي

‘A’isha (may Allah be pleased with her) said that: When Allah's Messenger (ﷺ) visited the sick he would say: Lord of the people. remove the disease, cure him, for You are the great Curer..." [Bukhari (no. 5675) and Muslim (no. 2191)]

[103] al-Mu'ti [The Giver]

Evidence:

On the authority of Mu'awiyah (may Allah be pleased with him) that the Prophet (ﷺ) said:

وَاللَّهُ الْمُعْطِي وَأَنَا الْقَاسِمُ

And Allah is the Giver and I am Al-Qasim (i.e. the distributor) [Bukhari (no. 3116) and Muslim (no. 1037)]. The above wording is Bukhari's wording.

[104] al-Watar [The Odd]

The evidence for this Name is the Hadith mentioned at the beginning of this list of Names

[105] at-Tabib [The Doctor]

Evidence:

On the authority of Abu Rimthah (may Allah be pleased with him) that the Prophet (ﷺ) said:

اللَّهُ الطَّبِيبُ

Allah is the Doctor/physician

[Reported by Abu Dawood (no. 4206) and Ahmed (4/163)]. It is a Saheeh Hadith

[106] al-Jameel [The Beautiful]

Evidence:

On the authority of Abdullah Ibn Mas'ud (may Allah be pleased with him) that the Prophet (ﷺ) said:

إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ

Verily, Allah is Beautiful and He loves Beautiful [Muslim (no. 91)]

[107] al-Manaan [The Benefactor]

Evidence:

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ سَمِعَ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - رَجُلًا يَقُولُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ لَا إِلَهَ ، إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ الْمَنَانُ ... فَقَالَ " لَقَدْ سَأَلَ اللَّهُ بِاسْمِهِ الْأَعْظَمِ الَّذِي إِذَا سُئِلَ بِهِ أُعْطِيَ وَإِذَا دُعِيَ بِهِ أَجَابَ

On the authority of Anas ibn Malik (may Allah be pleased with him) that: The Prophet (ﷺ) heard a man say: (O Allah! I ask You by virtue of the fact that all praise is due to You; none has the right to be worshiped but You alone, and You have no partner or associate, the Bestower...' He said: 'He has asked Allah by His Greatest Name which, if He is asked thereby He gives and if He is called upon thereby He answers.'" [Reported by Ibn Majah (no. 3858)] and it is a Hasan Hadith

[108] as-Sayyid [The Supreme Master]

Evidence:

On the authority of Abdullah ibn ash-Shikhkhir: (may Allah be pleased with him) said: We said to the Prophet (ﷺ): O Messenger of Allah, you are our master (sayyid). He (ﷺ) said:

السَّيِّدُ اللَّهُ تَبَارَكَ وَتَعَالَى

You are our Supreme Master (sayyid)
[Reported by Abu Dawood (no. 4806)] and it is a Saheeh Hadith

[109] ad-Dayyan [The Judge]

Evidence:

Imam al-Bukhari (may Allah have mercy upon him) mentioned in Kitab at-Tawheed chapter (32) from Jabir and Abdullah ibn Unais (may Allah be pleased with them) that they heard that the Prophet (ﷺ) said:

يَحْشُرُ اللَّهُ الْعِبَادَ يَوْمَ الْقِيَامَةِ فَيُنَادِيهِمْ بِصَوْتٍ يَسْمَعُهُ مَنْ بَعُدَ كَمَا يَسْمَعُهُ مَنْ قَرَّبَ أَنَا الْمَلِكُ الدِّيَّانُ...

Allah will resurrect the servants on the Day of Judgement, then He will call with a voice in which those who are near and those who are far will hear: I am the King, I am ad-Dayyan

[Ahmad narrated it with connected chain in his Musnad (3/495)] and the Hadith is Hasan. Ibn al-Qayyim (may Allah mercy upon) affirmed this name in His *Nooniyyah*.

******* End of the Text *******