

نَظْمُ الْأُصُولِ السَّتَّةِ

The Six Fundamental Principles Poem

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَارَاجِيأَ نَظْمَ الْأُصُولِ السَّتَّةِ *** لِعَالِمِ الْإِسْلَامِ هَاكَ نَعْتَهُ

O you who hopes for the poem of the Six Fundamental Principles
By the Scholar of Islam, that is his description [i.e. Shaikhul Islam Muhammad bin Abdul Wahhab]

فَاتَّهَأ مِن أَعْجَبِ الْعَجَابِ *** وَآيَةً فِي قُدْرَةِ الْغَلَّابِ

For verily they are from the most amazing of affairs
And a sign of the power of the Ghallab (the Overcomer)

أَوْضَحَهَا الْقُرْآنُ مِثْلَ الشَّمْسِ *** يَفْهَمُهَا الْبَلِيدُ دُونَ لَبِيسِ

The Quran clarified them like the [clarity] of the sun
The feebleminded one understands them without confusion

أَوَّلُهَا: إِخْلَاصَنَا لِلَّهِ *** وَضِدُّهُ الشِّرْكَ بِلَا اشْتِبَاهِ

The first of them [i.e. the principles]: is our sincerity to Allah
And its opposite which is Shirk without doubt

وَالثَّانِي: أَمْرٌ بِاجْتِمَاعِ الدِّينِ *** حَقٌّ بِلَا تَفَرُّقٍ مَشِينِ

And second: is the command for unity [in] the religion
In truth without disgraceful division

ثَالِثَهَا: مُتَمِّمٌ لِمَا مَضَى *** سَمْعٌ وَطَاعَةٌ لِرِوَالٍ قِيَّضَا

The third of them: is the completion of what has just past
Hearing and obeying the appointed ruler

وَالرَّابِعُ: التَّمْيِيزُ بَيْنَ الْعِلْمِ *** وَأَهْلِهِ وَبَيْنَ زِيٍّ وَهَمِيٍّ

The fourth: is distinguishing between knowledge
And its people and between false clothing [i.e. those who pretend to be People of knowledge]

خَامِسُهَا: الْإِيضَاحُ مَنْ وَلِيْنَا *** لِلَّهِ مَنْ عَدُوْنَا وَخَانِنَا

The fifth of them: is the clarification of the one who is our ally
For Allah's sake, and the one who is our enemy, and the one who betrays us

مِيزَانُهَا الْإِيمَانُ ثُمَّ التَّقْوَى *** فَاصْبِرْ وَقَاكَ اللَّهُ شَرَّ الْمَهْوَى

Its scale is Iman and then Taqwa
So verify may Allah protect you from the evil of the one with desires

وَالسَّادِسُ: الرَّدُّ لِشُبُهَةِ أَتَتْ *** مِنْ دَسِّ شَيْطَانٍ مَرِيدٍ زُخْرِفَتْ

The sixth of them: is the refutation of a doubt brought
From the plot of a rebellious Shaytan and which is adorned

أَنَّ نُصُوصَ الشَّرْعِ لَيْسَتْ تُعْرَفُ *** إِلَّا عَلَى مُجْتَهِدٍ قَدْ أَجْحَفُوا

That the texts of the Legislation are not known
Except by a Mujtahid which they have wiped out completely [i.e. It is almost impossible to find a
person who meets the conditions of Mujtahid according to the people]

فَهَذِهِ الْأُصُولُ فَاحْفَظْنَهَا *** وَاحْذَرِ هُدَيْتَ أَنْ تَمِيلَ عَنْهَا

So these are the foundations, so memorize them
And beware- may Allah guide you- from inclining away from them

فَاتَّهَا وَجِيزَةُ الْعِبَارَةِ *** لِكُلِّ ذِي لُبٍّ كَفَى الْإِشَارَةُ

For verily they are short in phrases
For every person of wisdom a signal is sufficient

وَاللَّهِ رَبِّي أَسْأَلُ السَّدَادَا *** - فِي السَّرِّ وَالْإِعْلَانِ - وَالرَّشَادَا

By Allah, my Lord, I ask for uprightness
In hidden and open and for guidance

يَا مُعْطِي الْخَيْرَاتِ هَاتِ مَكْرَمَهُ *** عِلْمًا ثَبَاتًا ثُمَّ حُسْنَ خَاتِمَهُ

O the Giver of Good grant (me) honour
Knowledge, firmness, and a good ending

Composed by:

Abu Abdillah Muhammad Baa Jammal
on the night of Wednesday 6/Rajab/1437 H.l

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