



Commentary on the Treatise 'The Means and Actions which Multiply Rewards-Part 1¹

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Text: “The answer, and with Allah is Tawfeeq: as for multiplying good deeds to ten times the like thereof, then this is something necessary for every righteous action as Allah, the Exalted, said: **Whoever brings a good deed (Islamic Monotheism and deeds of obedience to Allah and His Messenger) shall have ten times the like thereof to his credit [6:160]**”

Commentary: “[And there is] the Hadith:

فَإِنْ هُوَ هَمَّ بِهَا فَعَمَلَهَا كَتَبَهَا اللَّهُ لَهُ عِنْدَهُ عَشْرَ حَسَنَاتٍ إِلَى سَبْعِمِائَةٍ ضِعْفٍ إِلَى أَضْعَافٍ كَثِيرَةٍ،

“...And if he intends to do a good deed and actually did it, then Allah will write for him (in his account) with Him (its reward equal) from ten to seven hundred times to many more times...” [Bukhari no. 6491]”

Text: “...then there are means: either connected to the one performing the action, the action itself, its time, its place, or its effect/impact.”

Commentary: “It is either related to the one acting, the action, the time, and place”.

Text: “...From the most important means to multiply reward is by the servant achieving sincerity in his actions to his Lord and following the Messenger of Allah (ﷺ). So the action...”

Commentary: “That is: relating to the action and it is Tawheed”.

¹ The source of the audio:

http://www.sh-yahia.net/nwe_sounds/durus/Business%20that%20doubles%20the%20reward/001.mp3

Text: “Like the statement of the Exalted: **Verily, Allah accepts only from those who are Al-Muttaqun (the pious)** [5:27]. That is: those who have Taqwa of Allah achieve sincerity and following the Messenger of Allah in their actions...”

Commentary: “This is what multiplies the action. There is the Hadith of the card.

إِنَّ اللَّهَ سَيَخْلُصُ رَجُلًا مِنْ أُمَّتِي عَلَى رُؤُوسِ الْخَلْقِ يَوْمَ الْقِيَامَةِ ، فَيُنْشَرُ عَلَيْهِ تِسْعَةٌ وَتِسْعِينَ سَجَلًا ، كُلُّ سَجَلٍ مِثْلُ مَدِّ الْبَصْرِ ، ثُمَّ يَقُولُ : أَتَنْكُرُ مِنْ هَذَا شَيْئًا ؟ أَظْلَمَكَ كِتَابِي الْحَافِظُونَ ؟ يَقُولُ : لَا يَا رَبِّ ، فَيَقُولُ أَفَلَاكَ عَذْرٌ فَيَقُولُ لَا يَا رَبِّ . فَيَقُولُ بَلَى إِنَّ لَكَ عِنْدَنَا حَسَنَةً وَإِنَّهُ لَا ظُلْمَ عَلَيْكَ الْيَوْمَ فَتُخْرَجُ بَطَاقَةٌ فِيهَا أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ فَيَقُولُ احْضِرْ وَرَتَكَ فَيَقُولُ يَا رَبِّ مَا هَذِهِ الْبَطَاقَةُ مَعَ هَذِهِ السَّجَلَاتِ فَقَالَ فَإِنَّكَ لَا تَظْلَمُ . قَالَ فَتَوَضَّعُ السَّجَلَاتُ فِي كِفَّةٍ وَالْبَطَاقَةُ فِي كِفَّةٍ فَطَاشَتِ السَّجَلَاتُ وَثَقُلَتِ الْبَطَاقَةُ وَلَا يَتَقَلُّ مَعَ اسْمِ اللَّهِ شَيْءٌ

"Indeed Allah will distinguish a man from my Ummah before all of creation on the Day of Judgement. Ninety-nine scrolls will be laid out for him, each scroll is as far as the eye can see, then He will say: 'Do you deny any of this? Have those who recorded this wronged you?' He will say: 'No, O Lord!' He will say: 'Do you have an excuse?' He will say: 'No, O Lord!' So He will say: 'Rather you have a good deed with us, so you shall not be wronged today.'" Then He will bring out a card (Bitaqah); on it will be: "I testify to La Ilaha Illallah, and I testify that Muhammad is His servant and Messenger." He will say: 'Bring your scales.' He will say: 'O Lord! What good is this card next to these scrolls?' He will say: 'You shall not be wronged.' He said: 'The scrolls will be put on a pan (of the scale), and the card on (the other) pan: the scrolls will be light, and the card will be heavy, nothing is heavier than the Name of Allah.'" [Saheeh Musnad no. 792]

The Hadith is from Abdullah bin 'Amr (may Allah be pleased with him) and is Saheeh. It proves that sincerity is the greatest good deed and Tawheed is the best action and nothing is heavier than it on the scale.

Text: “...As comes in the statement of the Prophet (ﷺ): “**Whoever fasted the month of Ramadan out of sincere Faith (i.e. belief) and hoping for a reward from Allah, then all his past sins will be forgiven**” [Reported by Bukhari (no. 1901, 2014) and Muslim (no. 759, 760)]. And other than it from the Texts...”

Commentary: “This fast is multiplied such that it expiates many previous sins. Yes”.

Text: “...A small amount of action with complete sincerity outweighs a lot of [action] which does not reach its level in strength of sincerity...”

Commentary: “Meaning that if sincerity is established in the heart then it will lead to Allah and there is no hidden evils in it like especially showing off and desires. [This is] if Iman is established.

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُّهْتَدُونَ

It is those who believe (in the Oneness of Allah and worship none but Him Alone) and confuse not their belief with Zulm (wrong i.e. by worshipping others besides Allah), for them (only) there is security and they are the guided [6:82]

The guidance is [then] established”.

Text: “...That is if the abandonment is due to the sincerity of the heart and not due to a reason other than sincerity. The story of the People in the Cave is proof for that [Bukhari (no. 2333,3475,5974) and Muslim (no.2743)]...”

Commentary: “This is from the fruits of sincerity. Since sincerity has a great reward, it has a great fruit and beautiful effect”.

[End of Tape no. 1]