



Commentary on the Treatise The Means and Actions which Multiply Rewards-Part 2¹

Explained by: Shaikh Yahya bin ‘Ali al-Hajuri (may Allah preserve him)

Transcribed and Translated by: Faisal bin Abdul Qadir bin Hassan Abu Sulaymaan

Text: “...Impact...”

Commentary: “From the actions which multiply rewards is if it has an impact. For the multiplication of an action is connected to either the action, the one performing the action, the place, or time. And the explanation will come. So it having an impact is considered benefit. If benefit occurs from an action, then there will be multiplication and blessing. Every beneficial action has blessing and itself is multiplication”.

Text: “...People of Knowledge...”

Commentary: “Yes, due to the statement of the Prophet (ﷺ):

مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا

He who called (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhered to it, without their rewards being diminished in any respect. [Muslim no. 2674]

Also the Hadith of Jareer (may Allah be pleased with him) in Saheeh Muslim similar to this. [And Allah says]:

وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ

We record that which they send before (them), and their traces [36:12]

The traces of knowledge are written for them after the pass. In Saheeh Muslim from Abu Hurairah (may Allah be pleased with him) that the Prophet (ﷺ) said:

¹ The source of the audio:

http://www.sh-yahia.net/nwe_sounds/durus/Business%20that%20doubles%20the%20reward/002.mp3

إِذَا مَاتَ الْإِنْسَانُ انْقَطَعَ عَنْهُ عَمَلُهُ إِلَّا مِنْ ثَلَاثَةٍ إِلَّا مِنْ صَدَقَةٍ جَارِيَةٍ أَوْ عِلْمٍ يُنْتَفَعُ بِهِ أَوْ وَلَدٍ صَالِحٍ يَدْعُو لَهُ

When a man dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased)

This is also proof that these actions are multiplied in reward.

The Hadith in Saheeh Musnad of the Shaikh (Muqbil) that a person will be rising in degree”.²

Text: “...For verily the pure Ahlus-Sunnah wal-Jam’aaah and the well-grounded People of Knowledge who have detailed knowledge of the Names of Allah, His Attributes, and have strength in their belief in the meeting with Allah, multiply their good deeds with a great multiplication which the like thereof cannot be obtained [by other than them]...”

Commentary: “The statement of Allah:

وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ

Allah gives manifold increase to whom He pleases [2:261]

Allah says:

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثَلِ حَبَّةٍ أَنْبَتَتْ سَبْعَ سَنَابِلٍ فِي كُلِّ سُنْبُلَةٍ مِائَةٌ حَبَّةٌ وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

The likeness of those who spend their wealth in the Way of Allah, is as the likeness of a grain (of corn); it grows seven ears, and each ear has a hundred grains. Allah gives manifold increase to whom He pleases.

And Allah is All-Sufficient for His creatures' needs, All-Knower [2:261]

Those with complete Iman in general and in specific, their good deeds will be multiplied. It is not restricted to so and so and so and so. Some of them are specified in receiving this multiplied reward like the wives of the Prophets:

² The Hadith the Shaikh is referring to is the following:

إِنَّ اللَّهَ عَزَّ وَجَلَّ، ليرْفَعُ الدَّرَجَةَ لِلْعَبْدِ الصَّالِحِ فِي الْجَنَّةِ فَيَقُولُ : يَا رَبِّ ، أَنَّى لِي هَذِهِ ؟ ! فَيَقُولُ : بِاسْتِغْفَارِ وَلَدِكَ لَكَ

“Verily Allah, the Exalted will raise a righteous servant in degrees in Paradise. He will say: O my Lord, why is this for me? He will say: Due to your child seeking forgiveness for you" [Saheeh Musnad no. 1403]

وَمَنْ يَقْتُنْ مِنْكُمْ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا

And whosoever of you is obedient to Allah and His Messenger, and does righteous good deeds, We shall give her, her reward twice over, and We have prepared for her Rizqan Karima (a noble provision Paradise)

[33:31]

Likewise the one who believes in his Prophet and the Prophet Muhammad. And the one who has a slave girl and takes care of her and teaches her good woman. Likewise the one who is a slave and gives the right to his master and his Lord. As it comes:

يُمَا رَجُلٍ كَانَتْ عِنْدَهُ وَلِيدَةٌ فَعَلَّمَهَا فَأَحْسَنَ تَعْلِيمَهَا، وَأَدَّبَهَا فَأَحْسَنَ تَأْدِيبَهَا، ثُمَّ أَعْتَقَهَا وَتَزَوَّجَهَا فَلَهُ أَجْرَانِ، وَأَيُّمًا رَجُلٍ مِنْ أَهْلِ الْكِتَابِ آمَنَ بِنَبِيِّهِ وَآمَنَ بِي فَلَهُ أَجْرَانِ، وَأَيُّمًا مَمْلُوكٍ أَدَّى حَقَّ مَوْلَاهِ وَحَقَّ رَبِّهِ فَلَهُ أَجْرَانِ

Allah's Messenger (ﷺ) said, any man who has a slave girl whom he educates properly, teaches good manners, manumits and marries her, will get a double reward And if any man of the people of the Scriptures believes in his own prophet and then believes in me too, he will (also) get a double reward And any slave who fulfills his duty to his master and to his Lord, will (also) get a double reward [Saheehayn]

Imam as-Suyuti wrote a treatise: [مطلع البدرين فيمن يؤتى أجره مرتين]. Those who receive double reward are more than that. The point he [the author] mentioned is regarding the believers who have completed their Iman, sincerity, and Tawheed. They will have their actions multiplied due to this belief in general and specific. Allah says:

وَاللَّهُ يُضَاعِفُ لِمَنْ يَشَاءُ

Allah gives manifold increase to whom He pleases [2:261]

Like the Prophets, Messengers, and the one who is upon their path with sincerity and truthfulness".

Text: “...Ahlus-Sunnah, if their actions make them take a seat [i.e. their actions are little], then their beliefs will make them stand [i.e. their rewards will be multiplied]. Ahlul-Bid’ah, despite their many actions, their beliefs make them take a seat [i.e. their reward will become little]...”³

Commentary: “This is beautiful speech. The Sunnis, if their actions are little, then their Aqeedah will make them stand. That is multiply their rewards of their intentions and their sound Aqeedah.

The opposite is [true] for the people of innovation even if their actions are many. Their Aqeedah corrupts their actions because they are on the brink of destruction. [The Hadith]:

مَنْ أَحَدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ

He who innovates something in this matter of ours (i.e., Islam) that is not of it will have it rejected (by Allah) [Agreed upon]”.

Text: “...From the means to multiply the reward of an action is for the action to be from the actions which benefit Islam and the Muslims. It is one that has an impact, effect...”

Commentary: “Yes, since it is transitive. The proof for that is the statement of the Prophet (ﷺ):

مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا

He who called (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhered to it, without their rewards being diminished in any respect [Muslim]

Even if the action is not knowledge. It will be transitive, that is, beneficial and multiplied in reward.

³ Imam Ibn al-Qayyim (may Allah have mercy upon him) said:

وقبور فساق أهل السنة روضة من رياض الجنة وقبور عباد أهل البدع حفرة من حفر النار والتمسك بالسنة يكفر الكبائر كما ان مخالفة السنة تحبط الحسنات واهل السنة إن قعدت بهم أعمالهم قامت بهم عقاندهم واهل البدع إذا قامت بهم أعمالهم قعدت بهم عقاندهم

“...The graves of the wicked ones from Ahlus-Sunnah are meadows from the meadows of Paradise and the graves of the servants from the people of innovation are pits from the pits of Hellfire. Holding fast to the Sunnah expiates Major sins just as opposing the Sunnah nullifies good deeds. And Ahlus-Sunnah, if their actions make them take a seat [i.e. their actions are little], then their beliefs will make them stand [i.e. their rewards will be multiplied]. Ahlul-Bid’ah, despite their many actions, their beliefs make them take a seat [i.e. their reward will become little] [Ilam al-Muwq’ieen (3/329)]

For example: Da'wah, teaching, a continuous charity which benefits Islam and the Muslims, building Masaajid, digging wells, what benefits the Muslims in general. The action which is transitive is multiplied. Also, publishing books. Everyone who reads it, he will get reward even if he is dead.”

Text: “...Like that is striving in the path of Allah: striving with the body, the wealth, statement, and arguing with those who have deviated, as Allah mentioned the spending of those who strive in the path of Allah will be multiplied by seven hundred times...”

Commentary: “Striving in the path of Allah. Yes striving in the path of Allah and arguing against falsehood. The best striving is as one of the Salaf was asked: “A man who speaks about the people of innovation, clarifies what is with them of innovation verses a man who prays night prayer and fasts voluntary prayer, and makes Itikaaf, which one them is more beloved to you”? He said: “the first one is more beloved because it is for others and the second one is for himself”. Meaning it benefits Islam and the Muslims. Similar to that is the lands in which there is no Da'wah, so he clarifies the truth, advises, enjoins the good, and prohibits the evil and falsehood from Shaytan and his harm. So in Yemen when the Da'wah continued from the past, then Rafd become established in the land and the ideology of falsehood, Islamili, hizbiyyah, evil etc. Until Allah made easy the spread of this reformist Salafi Dawah. So evil was deflected but evil is still a threat. The layfolk and the beginners, if you do not hasten towards them, then they [the innovators] will hasten towards them. They will take away the rewards and those beliefs will spread. The lay people and the young ones are like prey for the one who hasten to them”.

Text: “...From the greatest striving for Allah is treading paths to seek knowledge and teach...”

Commentary: “The speech is general otherwise it needs detail. Da'wah, authorship, publication, advice, and guidelines are from the means for multiplication of action. Giving advice to one person, two, three, ten until one hundred people, there is much good in it”.

Text: “...Charitable projects...”

Commentary: “From that which benefits the Muslims, like masjid”.

Text: “...When a man dies, his deeds come to an end except for three: a continuous charity, knowledge by which people derive benefit, and a pious son who prays for him [Muslim no. 1631]”

Commentary: “From continuous charity is building Masaajid, building paths/roads, also putting books in

there like Masaahif. That is from the continuous charity. Also marrying off the righteous youth. It is from the continuous charity perhaps Allah will grant him a good offspring that will help Islam and the Muslims.

وَنَكْتُبُ مَا قَدَّمُوا وَآثَارَهُمْ

We record that which they send before (them), and their traces [36:12]”

[End of Tape no. 2]